



U. S. Steel
600 Grant Street
Pittsburgh, PA 15219-2749
Fax: 412 433 2811

Law Department

April 19, 1995

Regional Hearing Clerk
United States Environmental Protection Agency
Region III
P.O. Box 360515M
Pittsburgh, PA 15251

Re: USX Corporation-Clairton and
Edgar Thomson Facilities
Docket No. CAA-III-049

Dear Sir:

Pursuant to the terms of the Consent Agreement and Consent
Order in the above referenced matter, enclosed find USX
Corporation's cashier's check in the amount of \$125,000.00 for civil

4-21-95

0395CD123

04-21-95 08:45:15 051578 12 001 20

Cashier's Check

Mellon Bank N.A.
Pittsburgh, PA

Date
4/18/95

62174520

Amount

Pay to the order of Treasurer, United States of America \$125,000.00

Remitter

Authorized Signature

62174520 0045000261 90000616 0000000000

841 Chestnut Building
Philadelphia, PA 19107

Benjamin M. Cohan, Esquire*

U. S. Steel Group
A unit of USX Corporation



ED_002508A_00000330-00001



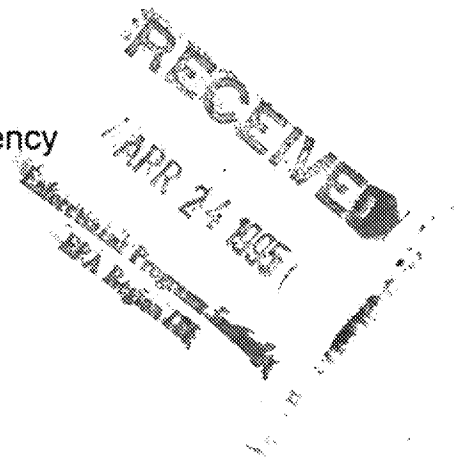
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Re: USX Corporation-Clairton and
Edgar Thomson Facilities
Docket No. CAA-III-049



Dear Sir:

Pursuant to the terms of the Consent Agreement and Consent Order in the above referenced matter, enclosed find USX Corporation's cashier's check in the amount of \$125,000.00 for civil penalties.

U. S. Steel's payment of the civil penalties does not constitute any admission of liability on the part of U. S. Steel for the alleged violations.

Sincerely,

Stephan K. Todd
Senior General Attorney-Environmental

SKT:bmt

Attachment

cc: With copy of face of the check to:

Lydia Guy
Regional Hearing Clerk
U.S. Environmental Protection Agency, Region III*
841 Chestnut Building
Philadelphia, PA 19107

Benjamin M. Cohan, Esquire*





UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III

841 Chestnut Building
Philadelphia, Pennsylvania 19107

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

April 3, 1995

USX Corporation
ATTN: Mr. Stephan Todd
600 Grant Street
Pittsburgh, PA 15219-2749

Re: USX Corporation
Docket No/BD No: CAA-III-049-95052

RECEIVED
APR 07 1995
EPA Region III

| |
|----------------|
| Principal Due: |
| \$125000.00 |
| Interest: |
| 0.00 |
| Handling: |
| 0.00 |
| Penalty: |
| 0.00 |
| Balance Due: |
| \$125000.00 |

THIS IS A REMINDER

This letter is a reminder of your promise to pay on your account with the U.S. Environmental Protection Agency (EPA).

To prevent further collection activity, as stated in the Consent Agreement and Consent Order resolving the above-referenced matter, it is imperative that your payment is received on or before May 1, 1995, to preserve the arrangement. If you have any questions regarding this account, please feel free to call Cindy Malampy, of my staff, at (215)597-1305 or Ben Cohan Office of Regional Counsel, at (215)597-7419.

Your cashier's or certified check should be made payable to TREASURER, UNITED STATES OF AMERICA, and forward your payment to:

EPA Region III
P.O. Box 360515
Pittsburgh, PA 15251-6515

Please include the information in the reference line above on your check.

Thank you for your attention to this very important matter.

Sincerely,

Noel Schleifman
Noel Schleifman
Financial Management Officer

cc: B. Cohan (3RC10)
J. Hagedorn (3AT21)
S. Canning (3RC00)